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# Kristen M. Scalise CPA, CFE

Fiscal Officer, County of Summit

**Note: This is a live file and is subject to constant change.**

IAS4 - INTEGRATED ASSESSMENT SYSTEM REVIEW DOCUMENT

Summit County Auditor Division, OH - Tax Year 2022

Reference Year

DEC 17, 2022

11:12 AM

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## BASIC INFORMATION FOR PARCEL 6833041

**PARCEL** 6833041  
**ALT\_ID** 030122304016000  
**OWNER** HOUSER ADAM  
**OWNER**  
**ADDR.** 238 S MAPLE ST , AKRON 44302-  
**DESC.** TR 7 N OF MAPLE ST .150A  
**DESC.**  
**DESC.**  
**DISTRICT** 68 AKRON CITY-AKRON CSD  
**INTER-COUNTY** 77-0530

**NO CARDS:** 1  
**---LISTER---**  
 884/813 01-JAN-20  
**VAC/ABAND:**  
**RENTAL REG:** N/A  
**SPEC FLAG:**  
**LUC:** 510 **NBR:** 30100024  
 R - SINGLE FAMILY DWELLING, PLATTED  
**HOMESTEAD:** No  
**Owner Occupancy Credit:** No

## LAND FOR PARCEL 6833041

| CODE                     | ACTUAL | BASE | DEPTH | UNIT | DEP/FAC | INCR/DECR | INFLUENCE | INFLU% | VALUE |
|--------------------------|--------|------|-------|------|---------|-----------|-----------|--------|-------|
| 01                       | 50     | 50   | 135   | 275  | .95     | 140/140   |           |        | 13060 |
| LOT CODE: 01 = HOUSE LOT |        |      |       |      |         |           |           |        |       |

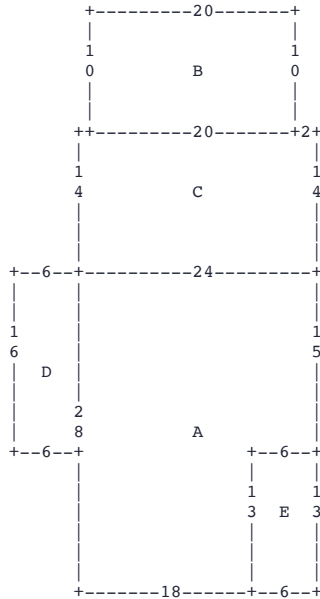
## RESIDENTIAL CARD 1 OF 1 FOR PARCEL 6833041

|                   |            |                   |            |  |  |        |  |                        |        |
|-------------------|------------|-------------------|------------|--|--|--------|--|------------------------|--------|
| <b>STYHT</b>      | 2          | <b>HT/AC</b>      | CENTRAL    |  |  |        |  |                        |        |
| <b>CONST</b>      | ALUM/VINYL | <b>FUEL</b>       | GAS        |  |  |        |  |                        |        |
| <b>MSRY TRIM</b>  |            | <b>SYSTEM</b>     | FORCED AIR |  |  |        |  |                        |        |
| <b>TYPE</b>       | COLONIAL   | <b>ATTIC</b>      | NO         |  |  |        |  |                        |        |
| <b>YR BUILT</b>   | 1924       | <b>FINBSMT</b>    |            |  |  |        |  |                        |        |
| <b>EFF YR</b>     |            | <b>REC RM</b>     |            |  |  |        |  |                        |        |
| <b>YRREMDLD</b>   |            | <b>FRP PREFB</b>  |            |  |  |        |  |                        |        |
| <b>TOT RM</b>     | 7          | <b>FRPL OP/ST</b> |            |  |  |        |  |                        |        |
| <b>BEDRM</b>      | 2          | <b>BSMT GAR</b>   |            |  |  |        |  |                        |        |
| <b>FAMLYRM</b>    |            | <b>PHYSICAL</b>   | 60         |  |  |        |  | <b>ADJ BASE</b>        | 138140 |
| <b>FULL/BTH</b>   | 2          | <b>FUNC DEP</b>   |            |  |  |        |  | <b>ADDN MISC FEAT.</b> | 4500   |
| <b>HALF/BTH</b>   |            | <b>FUNC RSN</b>   |            |  |  |        |  | <b>ADDITIONS TOTAL</b> | 69510  |
| <b>TOT FIXTRS</b> | 8          | <b>ECON DEP</b>   |            |  |  |        |  | <b>SUBTOTAL</b>        | 212150 |
| <b>BSMT</b>       | FULL       | <b>ECON RSN</b>   |            |  |  |        |  | <b>REPL COST</b>       | 74250  |
| <b>GFLA</b>       | 594        | <b>GRADE</b>      | 035        |  |  |        |  | <b>LESS DEPR</b>       | 44550  |
| <b>SFLA</b>       | 1898       | <b>COND (CDU)</b> | AVERAGE    |  |  | (100%) |  | <b>ADJ RCNLD</b>       | 44550  |
|                   |            | <b>PCT CMPL</b>   |            |  |  |        |  | <b>DWELLING VAL</b>    | 44550  |

**DESCRIPTION:** COLONIAL ALUMINUM/VINYL 2 STORY WITH 594 SQ FT GROUND FLOOR LIVING AREA AND 1898 TOTAL SQ FT LIVING AREA, BUILT ABOUT

1924. IT HAS 7 TOTAL ROOMS WITH 2 BEDROOMS, 2 FULL BATHROOMS, A FULL BASEMENT, HEATING IS CENTRAL AND THE OVERALL CONDITION IS AVERAGE. THE "ADDN MISC FEATURES" VALUE WAS DERIVED FROM THE PLUMBING (4500),.

**Sketch**



**ADDITION CODES:**

| LN | LW | 1S | 2N | 3R | AREA | %COMP | VALUE |
|----|----|----|----|----|------|-------|-------|
| B  | 10 |    |    |    | 200  |       | 17120 |
| C  | 50 | 10 |    |    | 336  |       | 35850 |
| D  | 10 |    |    |    | 96   |       | 8220  |
| E  | 50 | 10 |    |    | 78   |       | 8320  |

**ADDITIONS:**

- LINE B** FIRST FLOOR FRAME LIVING AREA
- LINE C** LOWER LEVEL UNFINISHED BSMT WITH FIRST FLOOR FRAME LIVING AREA
- LINE D** FIRST FLOOR FRAME LIVING AREA
- LINE E** LOWER LEVEL UNFINISHED BSMT WITH FIRST FLOOR FRAME LIVING AREA

**SUMMARY ALL CARDS FOR PARCEL 6833041**

|                            |                             |                              |
|----------------------------|-----------------------------|------------------------------|
| <b>LAND:</b> 13060         | <b>BUILDING:</b> 44550      | <b>TOTAL:</b> 57610          |
| <b>ASSESSED LAND:</b> 4570 | <b>ASSESSED BLDG:</b> 15590 | <b>ASSESSED TOTAL:</b> 20160 |

**SALES INFORMATION FOR PARCEL 6833041**

| DATE      | DOC#  | GRANTOR                      | AMT   | SALE | DESC            | PARCELS |
|-----------|-------|------------------------------|-------|------|-----------------|---------|
| 11-MAY-15 | 7183  | BLACKMON DARION              | 13500 | B    | INVESTMENT COMP | 1       |
| 30-SEP-11 | 13043 | PACK EDWARD                  | 3650  | P    | NOT PROBABLE PR | 1       |
| 30-MAR-09 | 4610  | PACK CLYDE E                 |       |      |                 | 1       |
| 30-JAN-96 |       | AYERS LUTHER M & BILLIE JEAN | 25000 | 1    | VALID           | 0       |
| 09-JAN-90 | 00404 | NEIMAN ROBERT                | 15000 | 1    | VALID           | 0       |

**NOTES**

AA14

CA12

DFLT DLQ CTR 6-21-12

DFLT DLQ CTR 12-21-12

**2022 SUMMARY INFORMATION FOR PARCEL 6833041**

**MAILING ADDRESS**

HOUSER ADAM  
238 S MAPLE ST  
AKRON, OH 44302

**APPRAISED VALUE** 57,610

**TAXABLE VALUE** 20,160

**BANK CODE** 901N NEGOTIATED TAX LIEN SOLD

**TREAS CODE**

**CUR YR REFUND**

**PRI YR REFUND**

**MONEY IN ESCROW**

**MONEY IN PRETAX**

**LUC** 510  
**CLASS** R  
**Owner Occupancy Credit** N  
**HMSTD** N  
**CAUV** N  
**FOREST** N  
**STUB** 68105782  
**CERT YEAR** N  
**DELQ CONTRACT** N  
**BANKRUPTCY** N  
**FORECLOSURE** N

**Beginning Tax Duplicate**

|                           | <u>First Half Charges</u> | <u>Second Half Charges</u> |
|---------------------------|---------------------------|----------------------------|
| <b>Realestate</b>         | 0.00                      | 0.00                       |
| <b>Special Assessment</b> | 0.00                      | 0.00                       |
| <b>Total</b>              | 0.00                      | 0.00                       |
| <b>Due Date</b>           | OCT 26, 2022              | JUL 22, 2022               |

**Total Tax Amount Due Reflects Payment & Adjustment To Date**

|  | <b>DELQ</b>               | <b>1st HALF</b> | <b>2nd HALF</b> |
|--|---------------------------|-----------------|-----------------|
| <b>TOTAL REAL ESTATE AND SPECIAL CHARGES</b> | 3150.98                   | 0.00            | 0.00            |
| <b>P &amp; I &amp; ADJ</b>                   | 29.08                     | 0.00            | 0.00            |
| <b>PAYMENTS</b>                              | -3180.06                  | 0.00            | 0.00            |
| <b>AMOUNT DUE</b>                            | 0.00                      | 0.00            | 0.00            |
|  | <b>YEARLY AMOUNT DUE:</b> |                 | <b>0.00</b>     |

**2022 TAX BILL DETAILS FOR PARCEL 6833041**

| <b>DATE</b> | <b>SETTLE</b> | <b>PROJ. #</b> | <b>ACTION /CODE</b> | <b>1st HALF</b> | <b>2nd HALF</b> |
|-------------|---------------|----------------|---------------------|-----------------|-----------------|
| 25-AUG-22   |               |                | AUG/INT             | 0.00            | 7.85            |
| 25-AUG-22   |               | 353968         | AUG/SAI             | 0.00            | 1.38            |
| 14-NOV-22   |               | 353968         | PAY/SAC             | 0.00            | -57.56          |
| 14-NOV-22   |               | 353968         | PAY/SAF             | 0.00            | -2.30           |
| 14-NOV-22   |               | 353968         | PAY/SAP             | 0.00            | -5.99           |
| 14-NOV-22   |               |                | PAY/PEN             | 0.00            | -34.08          |

|           |                |         |         |
|-----------|----------------|---------|---------|
| 14-NOV-22 | PAY/INT        | 0.00    | -25.62  |
| 14-NOV-22 | 353968 PAY/SAI | 0.00    | -4.50   |
| 14-NOV-22 | PAY/CHG        | 0.00    | -340.78 |
| 25-AUG-22 | AUG/INT        | 0.00    | 17.06   |
| 25-AUG-22 | 353968 AUG/SAI | 0.00    | 2.79    |
| 14-NOV-22 | 353968 PAY/SAC | -57.56  | -57.56  |
| 14-NOV-22 | 353968 PAY/SAF | -2.30   | -2.30   |
| 14-NOV-22 | 353968 PAY/SAP | -5.99   | -12.57  |
| 14-NOV-22 | PAY/PEN        | -36.57  | -76.80  |
| 14-NOV-22 | PAY/INT        | 0.00    | -25.51  |
| 14-NOV-22 | 353968 PAY/SAI | 0.00    | -4.17   |
| 14-NOV-22 | PAY/CHG        | -365.70 | -365.70 |
| 14-NOV-22 | 353968 PAY/SAC | -57.56  | -57.56  |
| 14-NOV-22 | 353968 PAY/SAF | -2.30   | -2.30   |
| 14-NOV-22 | 353968 PAY/SAP | -5.99   | -12.57  |
| 14-NOV-22 | PAY/PEN        | -67.46  | -141.66 |
| 14-NOV-22 | PAY/CHG        | -674.55 | -674.55 |

|   |                |  |
|---|----------------|--|
| <b>DELQ REAL ESTATE &amp; ASSESSMENT TAX:</b> | <u>3150.98</u> |  |
| <b>ADJUSTMENT:</b>                            | 0.00           |  |
| <b>DECEMBER INTEREST:</b>                     | 0.00           |  |
| <b>AUGUST INTEREST:</b>                       | <u>29.08</u>   |  |

**TOTAL 3180.06**

|                                    |      |      |
|------------------------------------|------|------|
| <b>REAL ESTATE CHARGES:</b>        | 0.00 | 0.00 |
| <b>SPECIAL ASSESSMENT CHARGES:</b> | 0.00 | 0.00 |
| <b>ADJUSTMENT:</b>                 | 0.00 | 0.00 |

**TOTAL CHARGES: 0.00 0.00**

|                  |             |             |          |
|------------------|-------------|-------------|----------|
| <b>PAYMENTS:</b> | <u>DATE</u> | <u>TYPE</u> |          |
|                  | 14-NOV-22   | NML         | -3180.06 |

**TOTAL PAYMENTS: -3180.06 0.00**

**FH/SH AMOUNT DUE: 0.00 0.00**

**SPECIAL ASSESSMENT:**

|                |             |            |                 |                 |
|----------------|-------------|------------|-----------------|-----------------|
| <b>PROJECT</b> | <b>NAME</b> | <b>END</b> | <b>1st HALF</b> | <b>2nd HALF</b> |
|----------------|-------------|------------|-----------------|-----------------|

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