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# Kristen M. Scalise CPA, CFE

Fiscal Officer, County of Summit

Note: This is a live file and is subject to constant change.

IAS4 - INTEGRATED ASSESSMENT SYSTEM REVIEW DOCUMENT  
Summit County Auditor Division, OH - Tax Year 2016

Reference Year  
NOV 11, 2016  
04:09 PM

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## BASIC INFORMATION FOR PARCEL 6727493

PARCEL 6727493  
ALT\_ID 010131802022000  
OWNER CARR ANNA J  
OWNER  
ADDR. 218 NOBLE AVE , AKRON 44320-  
DESC. BACON LOTS 262 & 263 M 55FT  
DESC.  
DESC.  
DISTRICT 67 AKRON CITY-AKRON CSD  
INTER-COUNTY 77-0530

NO CARDS: 1  
---LISTER---  
878 01-JAN-14  
VAC/ABAND:  
RENTAL REG: N/A  
SPEC FLAG:  
LUC: 510 NBR: 30100209  
R - SINGLE FAMILY DWELLING, PLATTED  
HOMESTEAD: No  
Owner Occupancy Credit: No

## LAND FOR PARCEL 6727493

| CODE | ACTUAL | BASE | DEPTH | UNIT | DEP/FAC | INCR/DECR | INFLUENCE | INFLU% | VALUE |
|------|--------|------|-------|------|---------|-----------|-----------|--------|-------|
| 01   | 55     | 50   | 105   | 375  | .83     | 190/190   |           |        | 14720 |

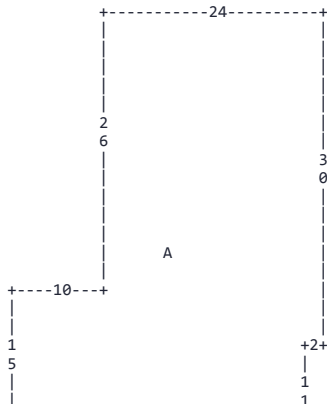
LOT CODE: 01 = HOUSE LOT

## RESIDENTIAL CARD 1 OF 1 FOR PARCEL 6727493

|            |                |            |                       |  |  |       |  |                 |        |
|------------|----------------|------------|-----------------------|--|--|-------|--|-----------------|--------|
| STYHT      | 1              | HT/AC      | CENTRAL AIR CONDITION |  |  |       |  |                 |        |
| CONST      | ALUMINUM/VINYL | FUEL       | GAS                   |  |  |       |  |                 |        |
| MSRY TRIM  |                | SYSTEM     | FORCED AIR            |  |  |       |  |                 |        |
| TYPE       | BUNGALOW       | ATTIC      | NO                    |  |  |       |  |                 |        |
| YR BUILT   | 1929           | FINBSMT    |                       |  |  |       |  |                 |        |
| EFF YR     |                | REC RM     | 560                   |  |  |       |  |                 |        |
| YRREMDLD   |                | FRP PREFB  |                       |  |  |       |  |                 |        |
| TOT RM     | 5              | FRPL OP/ST | 1 1                   |  |  |       |  |                 |        |
| BEDRM      | 2              | BSMT GAR   |                       |  |  |       |  |                 |        |
| FAMLYRM    |                | PHYSICAL   | 50                    |  |  |       |  | ADJ BASE        | 108190 |
| FULL/BTH   | 1              | FUNC DEP   |                       |  |  |       |  | ADDN MISC FEAT. | 9540   |
| HALF/BTH   |                | FUNC RSN   |                       |  |  |       |  | ADDITIONS TOTAL | 3960   |
| TOT FIXTRS | 5              | ECON DEP   | 105                   |  |  |       |  | SUBTOTAL        | 121690 |
| BSMT       | FULL           | ECON RSN   | 70                    |  |  |       |  | REPL COST       | 97350  |
| GFLA       | 1132           | GRADE      | 080                   |  |  |       |  | LESS DEPR       | 51110  |
| SFLA       | 1132           | COND (CDU) | AVERAGE               |  |  | (80%) |  | ADJ RCNLD       | 40890  |
|            |                | PCT CMPL   |                       |  |  |       |  | DWELLING VAL    | 40890  |

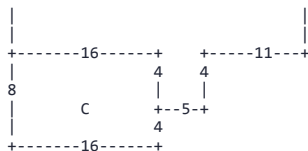
DESCRIPTION: BUNGALOW ALUMINUM/VINYL 1 STORY WITH 1132 SQ FT GROUND FLOOR LIVING AREA AND 1132 TOTAL SQ FT LIVING AREA, BUILT ABOUT 1929. IT HAS 5 TOTAL ROOMS WITH 2 BEDROOMS, 1 FULL BATHROOM, A FULL BASEMENT, HEATING IS CENTRAL AIR CONDITION, 1 FIREPLACE AND THE OVERALL CONDITION IS AVERAGE. THE "ADDN MISC FEATURES" VALUE WAS DERIVED FROM THE HT/AC (2340), THE REC ROOM (4200), AND THE FIREPLACE (3000).

### Sketch



ADDITION CODES:

| LN | LW | 1S | 2N | 3R | AREA | % | COMP | VALUE |
|----|----|----|----|----|------|---|------|-------|
| B  | 12 |    |    |    | 128  |   |      | 3960  |



**ADDITIONS:**

LINE B FIRST FLOOR ENCLOSED FRAME PORCH

**SECONDARY:**

| CODE | YR BLT | SQ FT | MODS | CD | %GOOD | %COMP | FUN UNIT | FUN/ RS | ECO/ RS | RCNLD |
|------|--------|-------|------|----|-------|-------|----------|---------|---------|-------|
| G20  | 1929   | 1     |      | F  | 25    |       | 1        |         |         | 2000  |

G20 = GARAGE DETACHED FRAME/BLOCK

**SUMMARY ALL CARDS FOR PARCEL 6727493**

|                |       |                |       |                 |       |
|----------------|-------|----------------|-------|-----------------|-------|
| LAND:          | 14720 | BUILDING:      | 42890 | TOTAL:          | 57610 |
| ASSESSED LAND: | 5150  | ASSESSED BLDG: | 15010 | ASSESSED TOTAL: | 20160 |

**2016 SUMMARY INFORMATION FOR PARCEL 6727493**

|                        |                               |                        |          |
|------------------------|-------------------------------|------------------------|----------|
| <b>MAILING ADDRESS</b> |                               | LUC                    | 510      |
| CARR ANNA J            |                               | CLASS                  | R        |
| 218 NOBLE AVE          |                               | Owner Occupancy Credit | N        |
| AKRON, OH 44320        |                               | HMSTD                  | N        |
| <b>APPRAISED VALUE</b> | 57,610                        | CAUV                   | N        |
| <b>TAXABLE VALUE</b>   | 20,160                        | FOREST                 | N        |
| BANK CODE              | 9116N PRIVATE FORECLOSURE-NEG | STUB                   | 67027948 |
| TREAS CODE             |                               | CERT YEAR              | 2016     |
| CUR YR REFUND          |                               | DELQ CONTRACT          | N        |
| PRI YR REFUND          |                               | BANKRUPTCY             | N        |
| MONEY IN ESCROW        |                               | FORECLOSURE            | N        |
| MONEY IN PRETAX        |                               |                        |          |

**Beginning Tax Duplicate**

[Where Do My Tax Dollars Go?](#)   [Voter Approved Levy Tax](#)

|                    | <u>First Half Charges</u> | <u>Second Half Charges</u> |
|--------------------|---------------------------|----------------------------|
| Realestate         | 0.00                      | 0.00                       |
| Special Assessment | 0.00                      | 0.00                       |
| <b>Total</b>       | <b>0.00</b>               | <b>0.00</b>                |

**Total Tax Amount Due Reflects Payment & Adjustment To Date**

|                                       | DELQ                      | 1st HALF | 2nd HALF       |
|---------------------------------------|---------------------------|----------|----------------|
| TOTAL REAL ESTATE AND SPECIAL CHARGES | 1834.74                   | 0.00     | 0.00           |
| P & I & ADJ                           | 0.00                      | 0.00     | 0.00           |
| PAYMENTS                              | 0.00                      | 0.00     | 0.00           |
| AMOUNT DUE                            | 1834.74                   | 0.00     | 0.00           |
|                                       | <b>YEARLY AMOUNT DUE:</b> |          | <b>1834.74</b> |

**2016 TAX BILL DETAILS FOR PARCEL 6727493**

| DATE | PROJ. SETTLE # | ACTION /CODE                                  | 1st HALF       | 2nd HALF |
|------|----------------|---|----------------|----------|
|      |                | <b>DELQ REAL ESTATE &amp; ASSESSMENT TAX:</b> | 1834.74        |          |
|      |                | <b>ADJUSTMENT:</b>                            | 0.00           |          |
|      |                | <b>DECEMBER INTEREST:</b>                     | 0.00           |          |
|      |                | <b>AUGUST INTEREST:</b>                       | 0.00           |          |
|      |                | <b>TOTAL</b>                                  | <b>1834.74</b> |          |
|      |                | <b>REAL ESTATE CHARGES:</b>                   | 0.00           | 0.00     |
|      |                | <b>SPECIAL ASSESSMENT CHARGES:</b>            | 0.00           | 0.00     |

|                          |             |             |
|--------------------------|-------------|-------------|
| <b>ADJUSTMENT:</b>       | 0.00        | 0.00        |
| <b>TOTAL CHARGES:</b>    | 0.00        | 0.00        |
| <b>PAYMENTS:</b>         | <u>DATE</u> | <u>TYPE</u> |
| <b>TOTAL PAYMENTS:</b>   | 0.00        | 0.00        |
| <b>FH/SH AMOUNT DUE:</b> | 1834.74     | 0.00        |

**SPECIAL ASSESSMENT:**

| PROJECT | NAME | END | 1st HALF | 2nd HALF |
|---------|------|-----|----------|----------|
|---------|------|-----|----------|----------|

**GENERAL INFORMATION**

**Kristen M. Scalise CPA, CFE**  
 FISCAL OFFICER, COUNTY OF SUMMIT  
 175 SOUTH MAIN ST.  
 AKRON, OHIO 44308

**PLEASE DIRECT INQUIRIES CONCERNING PROPERTY VALUES TO**

|                |                       |
|----------------|-----------------------|
| (330)-643-2636 | GENERAL REAL ESTATE   |
| (330)-643-2645 | SPECIAL ASSESSMENTS   |
| (330)-643-2710 | APPRAISAL INFORMATION |
| (330)-643-2661 | HOMESTEAD             |

**PLEASE DIRECT INQUIRIES ABOUT YOUR TAX BILL INFORMATION TO**

|                |  |
|----------------|--|
| (330)-643-2867 | TREASURER DIVISION PRE-PAYMENT PROGRAM |
| (330)-643-2600 | MONTHLY DELINQUENT CONTRACT PROGRAM    |
| (330)-643-2587 | TAX BILL MAILING INFORMATION           |
| (330)-643-2598 | PAYMENT INFORMATION                    |

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