



**NOTES:**

BEING A PART OF A TRACT OF LAND THAT IS NOW OR FORMERLY IN THE NAME OF ANTHONY LAND COMPANY, LTD. AS FOUND IN OFFICIAL RECORD \_\_\_\_\_ PAGE \_\_\_\_\_ OF THE HOCKING COUNTY RECORDER'S OFFICE.

EACH TRACT BEING A PART OF TAX PARCEL # \_\_\_\_\_.

ALL SET 5/8" IRON PINS WITH PLASTIC IDENTIFICATION CAPS ARE STAMPED "SHARRETT-8019".

ALL BEARINGS BASED ON THE N-S 1/2 SECTION LINE OF SECTION 29 BEING SOUTH 10° 08' 22" WEST AND ARE TO BE USED TO DENOTE ANGLES ONLY.

ALL IRON PINS SET BEING 5/8" BY 32".

ALL OFFSET IRON PINS BEING SET AT A DISTANCE OF 50.00 FEET UNLESS OTHERWISE INDICATED.

Approved - Mathematically  
Hocking County Engineer's Office  
BY JAWB DATE 3-3-02

CONDITIONAL APPROVAL/  
TRANSFER Not to be used as  
separate building site or  
transferred as an independent  
parcel in the future without  
Planning Commission and/or  
Health Department approval

\* Drive  
\*\* Price  
As of  
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UNDER  
HEREOF  
THE PL  
PREMISES  
CERTIFY  
WAY AC

PAUL  
PROFE