

# Court Ordered Real Estate Auction January 21st @ 11:30am

January 21st @ 11:30am Auction held on-site at:



# 121 N. Pearl Street Crestline, Ohio 44827

Crawford County Common Pleas Court Case # 15CV0081

Acting Through Rural Development United States of America, United States Department of Agriculture (USDA), Plaintiff

Eric M. Zier, Defendant

Online PRE-BIDDING at <a href="www.BidNowllc.com">www.BidNowllc.com</a> Closes 1/20 @ 3:33pm

Winning Pre-bidder at or above the minimum bid will be contacted by phone to participate in the live auction



**Description:** 1,382 SF, 3 Bedroom, 1.5 Bath, 2-Story Home built in 1933 over Crawlspace and 1 car detached garage on 50' x 140' lot. Tax Appraised at \$57,450. Minimum Bid ONLY \$16,667!

**Open Inspection:** 30 minutes prior to auction time

**Crawford County PID:** 24-0021452.000 **Annual Taxes:** \$1,127.04

**Terms:** Sells As-is subject to Court-Ordered minimum bid of \$16,667 with no contingencies for financing or inspection. 10% buyer's premium in effect. Buyer pays all closing costs. Equivalent of Sheriff's Deed at closing with no liens or encumbrances.

**Deposit and Closing:** Successful bidder will be required to deposit 10% of the total contract price by cash or check with proper ID PAYABLE to M & M Title Company which will be your non-refundable deposit if you are the successful bidder. Close within 30 days of Court Confirmation.

Realtor Participation: Commission available to Ohio Licensee representing a successful bidder who closes on transaction. To collect a commission, Realtor's must: 1) Register your bidder no less than 24 hours prior to auction; 2) Accompany your client to the scheduled Inspection; 3) Accompany your client to the auction; 3) Guide buyer to closing. NOTE: If bidding online, you must register your client prior to their registering online.

Tim Lile, CAI - Auctioneer (937)689-1846 timlileauctioneer@gmail.com Ohio Real Estate Auctions, LLC

**Disclaimer:** Information contained herein was obtained from sources deemed reliable. However, neither Ohio Real Estate Auctions, LLC Auctioneers nor their agents will be responsible for any errors or omissions regarding information provided by same. Announcements made at the auction will take precedence over written material or any other statements made prior to the auction. Buyers should carefully verify all information and make their own decision as to the accuracy thereof before relying on same.

## Crawford County Web GIS



DISCLAIMER: The information displayed on this map is taken from public records, and is intended to be used as a reference. Map information is believed to be accurate, but accuracy is not guaranteed. Crawford County makes no warranties, express or implied, concerning the accuracy, completeness, or reliability of this information, and assumes no liability or any other legal responsibility for the information contained on this map. The map does not represent the official survey of the land. Please refer to the official recorded plats or deeds for the actual description and property dimensions. Users noting errors or omissions are asked to contact the Crawford County Audtor's Office, GIS Director; Phone – (419) 562-7941, Ext 1081; or E-mail -- Auditor@crawford-co.org.

20

24-00-21264-000

ZIER ERIC M 08/23/05

865/205

965

24-00-21452-000

**ALLEY** 

104

46



DISCLAIMER: The information displayed on this map is taken from public records, and is intended to be used as a reference. Map information is believed to be accurate, but accuracy is not guaranteed. Crawford County makes no warranties, express or implied, concerning the accuracy, completeness, or reliability of this information, and assumes no liability or any other legal responsibility for the information contained on this map. The map does not represent the official survey of the land. Please refer to the official recorded plats or deeds for the actual description and property dimensions. Users noting errors or omissions are asked to contact the Crawford County Auditor's Office, GIS Director; Phone – (419) 562-7941, Ext 1081; or E-mail -- Auditor@crawford-co.org.

| CRESTLINE CITY real p CRESTLINE CITY 00230 10/06/15   | roperty r  | e c o r<br>5:30:                              | d<br>02                         |                       | CRAWFORD                | OT.FE                  | ZIIDT'                            | TOR                        | 24-00<br>037                            | 21452.000<br>-0-036 | res                     |
|---|--|---|---------------------------------|-----------------------|-------------------------|------------------------|-----------------------------------|----------------------------|---|---------------------|-------------------------|
| 2012 ZIER ERIC M 8/23/05<br>2013 ZIER ERIC M 8/23/05  |  | prop c  | is :                            | .54<br>012<br>510     | 2013<br>510             | 201<br>201<br>51       | 19 62.0<br>14<br>10 51            | 2014<br>0                  | 2015                                    | 2016                | c a m a<br>510          |
| 0000 ZIER ERIC M 8/23/05 50 X 1   | 50   | acres<br>land10<br>bldq10                     | 0% 6!                           | 510<br>940            | 6510<br>50940           | 651<br>5094            |                                   |                            |   |                     | 6500<br>50950           |
| CRESTLINE OH 44827-1612 \$57000 BK 865  | PG 205 PB PG                                       | bldg10<br>tot110                              |                                 | 450t                  | 57450t                  | 5745                   |                                   |                            | t                                       | t                   | 57450t                  |
| 2015  |  | land 3<br>bldg 3<br>totl 3<br>hmstd3<br>owner | 5% 2:<br>5% 17:<br>5% 20:<br>5% | 280<br>830<br>110t    | 2280<br>17830<br>20110t |                        | 30 1783                           |                            | t t                                     | t                   | 2280<br>17830<br>20110t |
| 2016  |  | hmstd   | rb                              | .02                   | 1121.18                 | 1127.0                 | 04 1127.0                         | 4                          |   |                     |                         |
| SHB+.cons.type.fc.sq-ft value 2 B F M 728 a *MAIN EFP P 72 3100 b PORCH 1 F A 66 c ADDTN 1 F A 128 d ADDTN STP P 32 500 e PORCH PAT P 240 900 f PORCH  EST I <x< td=""><td></td><td></td><td></td><td></td><td></td><td>]<br/> <br/> <br/> </td><td>24<br/>  fPAT:240<br/>                                     </td><td>12<br/>befp:72</td><td>1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2</td><td> </td><td></td></x<> |  |   |                                 |                       |                         | ]<br> <br> <br>        | 24<br>  fPAT:240<br>              | 12<br>befp:72              | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                     |                         |
|   | sale\$ co:land co                                  | :bldg   |                                 |                       |                         |                        |                                   | .626<br> a2FM/B:728<br>    | 0                                       | 2                   |                         |
| sale# #p mm dd yy to/remarks type/invalid? 721 1 8/23/05 ZIER ERIC M 935 1 12/12/01 MAYS ANNA M 1TR 1 4/18/97 JOHNSTON BARBARA J AFI 1 10/22/96 FEDERAL DEPOSIT INSURANCAFI 1 5/08/95 RESOLUTION TRUST CORPORAAFI   | 78400 4830<br>78400 4200<br>3510<br>3510<br>3510   | 47660<br>29060<br>29060<br>29060              |                                 |                       |                         |                        |                                   | 8                          |   | 8                   |                         |
| year land bldg total net tax<br>2011 1600 19230 20830 1093.68   |  |   |                                 |                       |                         |                        |                                   |                            |   |                     |                         |
|   |  |   |                                 |                       |                         |                        |                                   | 0.0                        |   |                     |                         |
|   |  |   |                                 |                       |                         |                        |                                   | _26_<br>d1FA:128           | eSTP:32                                 | Τ'                  |                         |
|   |  |   |                                 |                       |                         |                        |                                   | 8<br> _16                  | 8                                       |                     |                         |
| occupancy 1 SINGLE FAM *DWELLING COMPUTATIONS   |  | <br>DivHt                                     | 1                               | <br>unit              | hl+                     | /Renov r               | replace phy                       | fnc true                   | 2                                       |                     |                         |
| gg-ft value l   | bldg type SHB+cc<br>1 DWELLING 2 B F<br>2 GARAGE F | onsFtxFt<br>30X20                             | area :<br>922<br>600            | rate g                | grade<br>C 19<br>C 19   | cond<br>933A<br>930F   | value dpr<br>99600 54<br>11400 55 | dpr value<br>45820<br>5130 | e<br>)<br>)                             |                     |                         |
| basement 728 12300  | acres/ end front lot                               | fectv<br>rntge dp<br>50.00 l                  | dpth a<br>th fctr<br>50 1.00    | actual<br>rate<br>130 | efectv<br>rate<br>130   | extnd<br>value<br>6500 | influence<br>factor(s)            | true<br>value<br>6500      |   |                     |                         |
| plstr/drywall P P plumbing 2400 unfnshd wall X ext features 4500 floor/hardwd X X total value 99600 floor/carpet X X floor/concret X floor/til-lino L PUB PAVED ST/RD pumber of rms 2 5 3 PUB SIDEMALK  |  |   |                                 |                       |                         |                        |                                   |                            |   |                     |                         |
| floor/til-lino L PUB PAVED ST/RD number of rms 2 5 3 PUB SIDEWALK bedrooms 3 topo: LEVEL insulation P neighborhd: G central heat A code 2426 std plumbing 1 xtra 2-fxture 1   | call back: - ·                                     | _   | _                               | _                     | sign:                   | date                   | e:                                | lister: -                  | 24-00                                   | 21452.000           | -v123014                |

#### **EXHIBIT A**

Situated in the City of Crestline, County of Crawford, and State of Ohio:

Being known as Inlot Number 965 of the new and revised numbers to the City of Crestline, Ohio, be the same more or less, but subject to all legal highways, easements, reservations, rights of way, leases, and restrictions of record.

Premises commonly known as: 121 North Pearl Street, Crestline, Ohio 44827

Parcel Number(s): 24-0021452.000





### **Real Estate Judicial Sale Purchaser Information Form**

## Ohio Revised Code Sections 2329.26, 2329.27, 2329.271

| In the Court of Crawford County Common Pleas Cou  | urt                            |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|
| Case #15CV0081  | Sale Date                      | January 21, 2016                               |  |  |  |  |
| Plaintiff USA, acting through the Rural Development   | <u>t USDA</u> <b>Defendant</b> | Eric M. Zier, et al.                           |  |  |  |  |
| Parcel # 24-0021452.000   | Address                        | 121 N. Pearl Street                            |  |  |  |  |
| City/Township Crestline   | County/Zip                     | 44827  |  |  |  |  |
| High Bid \$ Buyer's Premium \$  | STota                          | ıl Purchase Price <u>\$</u>                    |  |  |  |  |
| Deposit Amount \$   | Payable to                     | M & M title Company                            |  |  |  |  |
| Check #   | Bank Name                      |  |  |  |  |  |
| Title or Escrow Co. that will perform the closing a   | nd disburse funds accor        | ding to the Confirmation of Sale:              |  |  |  |  |
| M & M Title Company; 7925 Paragon road, Dayton,   | Ohio 45459 (937)434-730        | 56; Tyna Brown; TBrown@mmtitle.com             |  |  |  |  |
| Is the property now a residential rental property?  | YesX                           | No Unknown                                     |  |  |  |  |
| Will the purchaser occupy the lands and tenements   | s? Yes                         | No   |  |  |  |  |
| PURCHASER INFORMATION:  |                                |  |  |  |  |  |
| Name  |                                |  |  |  |  |  |
| Address, City, State & Zip  |                                |  |  |  |  |  |
| Best Phone #  | Email                          |  |  |  |  |  |
| Contact person if different from above  |                                |  |  |  |  |  |
| Contact info if different from above  |                                |  |  |  |  |  |
| <b>Purchaser is (circle one)</b> : Individual, Trust, Busine Association, Corporation, Other Business Entity, or  |                                | ship, Limited Partnership, LLC,                |  |  |  |  |
| The Contact person is (circle one): Individual, Trust<br>Manager or Officer of LLC, Associate, Member, M  | *                              |  |  |  |  |  |
| Purchaser's principal place of business is located a  | t:                             |  |  |  |  |  |
| Property to be Deeded to:   |                                |  |  |  |  |  |
| Address if different from above:  |                                |  |  |  |  |  |
| I agree to purchase the subject property in as-is condi-<br>30 days to close after Court Confirmation and that my<br>my deposit will be released to the Plaintiff and their A | y 10% Deposit is NOT rej       | fundable if I fail to do so. I understand that |  |  |  |  |
| Printed Name  | Signatura                      |  |  |  |  |  |

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