

|                          |                                                              |                          |                              |
|--------------------------|--------------------------------------------------------------|--------------------------|------------------------------|
| <b>Owner Name</b>        | BENTLEY CHRISTOPHER C<br>BENTLEY JODY                        | <b>Prop. Class</b>       | R - Residential              |
|                          |                                                              | <b>Land Use</b>          | 510 - ONE-FAM DWLG ON PLATTI |
| <b>Site Address</b>      | 219 S OGDEN AVE                                              | <b>Tax District</b>      | 010 - CITY OF COLUMBUS       |
|                          |                                                              | <b>Sch. District</b>     | 2503 -                       |
|                          |                                                              | <b>App Nbrhd</b>         | 09402                        |
| <b>LegalDescriptions</b> | 221 S OGDEN AVE S1/2<br>206&N1/2 205 WICKLOW<br>L/T 206-6    | <b>CAUV</b>              | N                            |
|                          |                                                              | <b>Owner Occ Cred.</b>   | Y                            |
| <b>Owner Address</b>     | 219 SOUTH OGDEN AVE                                          | <b>Annual Taxes</b>      | 1,753.00                     |
|                          |                                                              | <b>Taxes Paid</b>        | .00                          |
|                          | BENTLEY CHRISTOPHER C<br>BENTLEY JODY<br>219 SOUTH OGDEN AVE | <b>Board of Revision</b> | No                           |
|                          |                                                              | <b>CDQ</b>               | 2025                         |

|               | Current Auditor's Appraised Value |           |           | Taxable Value |          |          |
|---------------|-----------------------------------|-----------|-----------|---------------|----------|----------|
|               | Land                              | Improv    | Total     | Land          | Improv   | Total    |
| <b>BASE</b>   | \$14,600                          | \$119,800 | \$134,400 | \$5,110       | \$41,930 | \$47,040 |
| <b>TIF</b>    | \$0                               | \$0       | \$0       | \$0           | \$0      | \$0      |
| <b>Exempt</b> | \$0                               | \$0       | \$0       | \$0           | \$0      | \$0      |
| <b>Total</b>  | \$14,600                          | \$119,800 | \$134,400 | \$5,110       | \$41,930 | \$47,040 |
| <b>CAUV</b>   | \$0                               |           |           |               |          |          |

**Sales**

| <b>Date</b> | <b>Grantor</b>                  | <b>Convey No.</b> | <b>Convey Typ</b> | <b># Parcels</b> | <b>Sales Price</b> |
|-------------|---------------------------------|-------------------|-------------------|------------------|--------------------|
| 10/09/2024  | BENTLEY CHRISTOPHER C & BENTLEY | 90009123          | TO                | 1                |                    |
| 12/20/2022  | BENTLEY LOVVOYD & BENTLEY JODY  | 00026635          | WD                | 1                | 156,000            |
| 05/05/2022  | STEVENS INVESTMENTS LLC         | 00009349          | GW                | 1                | 85,000             |
| 06/20/2016  | REYES SUSANA MARTINEZ           | 00011935          | GW                | 1                | 18,000             |
| 12/03/2009  | BOOTH GEORGE C TR               | 912052-N          | AF                | 1                | 0                  |
| 12/03/2009  | PAYNE TREVOR GARFIELD           | 19642             | ED                | 1                | 20,000             |
| 10/22/2001  | BOOTH GEORGE C TR BOOTH CAROL L | 911429-T          | WE                | 1                | 0                  |
| 12/29/1995  | BOOTH GEORGE & CAROL            | 25034             | FD                | 1                | 38,500             |
| 02/27/1992  |                                 | 901728-D          |                   | 1                | 0                  |

**Land**

| Lot Type      | Act Front | Eff Front | Eff Depth | Acres |
|---------------|-----------|-----------|-----------|-------|
| F1-FRONT FOOT | 30.00     | 30.00     | 112.00    | .08   |

**Site Characteristics**

|                        |              |                        |     |
|------------------------|--------------|------------------------|-----|
| <b>Property Status</b> | Developed    | <b>Excess Frontage</b> | No  |
| <b>Neighborhood</b>    | 09402        | <b>Alley</b>           | Yes |
| <b>Elevation</b>       | Street Level | <b>Sidewalk</b>        | Yes |
| <b>Terrain</b>         | Flat         | <b>Corner Lot</b>      | No  |
| <b>Street/Road</b>     | Paved        | <b>Wooded Lot</b>      | No  |
| <b>Traffic</b>         | Normal       | <b>Water Front</b>     | No  |
| <b>Irregular Shape</b> | No           | <b>View</b>            | No  |

**Building Data**

|                          |                 |                         |               |                            |     |
|--------------------------|-----------------|-------------------------|---------------|----------------------------|-----|
| <b>Use Code</b>          | 510 - ONE-FAM I | <b>Rooms</b>            | 5             | <b>Level 1</b>             | 912 |
| <b>Style</b>             | RANCH           | <b>Dining Rms</b>       | 1             | <b>Level 2</b>             |     |
| <b>Exterior Wall Typ</b> | 91-1/6 MASONR`  | <b>Bedrms</b>           | 2             | <b>Level 3+</b>            |     |
| <b>Year Built</b>        | 1930            | <b>Family Rms</b>       |               | <b>Attic</b>               |     |
| <b>Year Remodeled</b>    | 2022            | <b>Full Baths</b>       | 1             | <b>Fin. Area Above Grd</b> | 912 |
| <b>Effective Year</b>    | 2010            | <b>Half Baths</b>       |               | <b>Fin. Area Below Grd</b> | 0   |
| <b>Stories</b>           | 1.0             | <b>Basement</b>         | FULL BASEMENT | <b>Fin. Area</b>           | 912 |
| <b>Condition</b>         | GOOD            | <b>Unfin Area Sq Ft</b> |               |                            |     |
| <b>Attic</b>             | NO ATTIC        | <b>Rec Room Sq Ft</b>   |               |                            |     |
| <b>Heat/AC</b>           | HEAT / CENTRA   |                         |               |                            |     |
| <b>Fixtures</b>          | 5               |                         |               |                            |     |
| <b>Wood Fire</b>         | 0 / 0           |                         |               |                            |     |
| <b>Garage Spaces</b>     |                 |                         |               |                            |     |

**Improvements**

| Type                        | Year Blt | Eff Year Blt | Condition | Size    | Area |
|-----------------------------|----------|--------------|-----------|---------|------|
| RG1 - DETACHED FRAME GARAGE | 1984     |              | GOOD      | 16 X 22 | 352  |

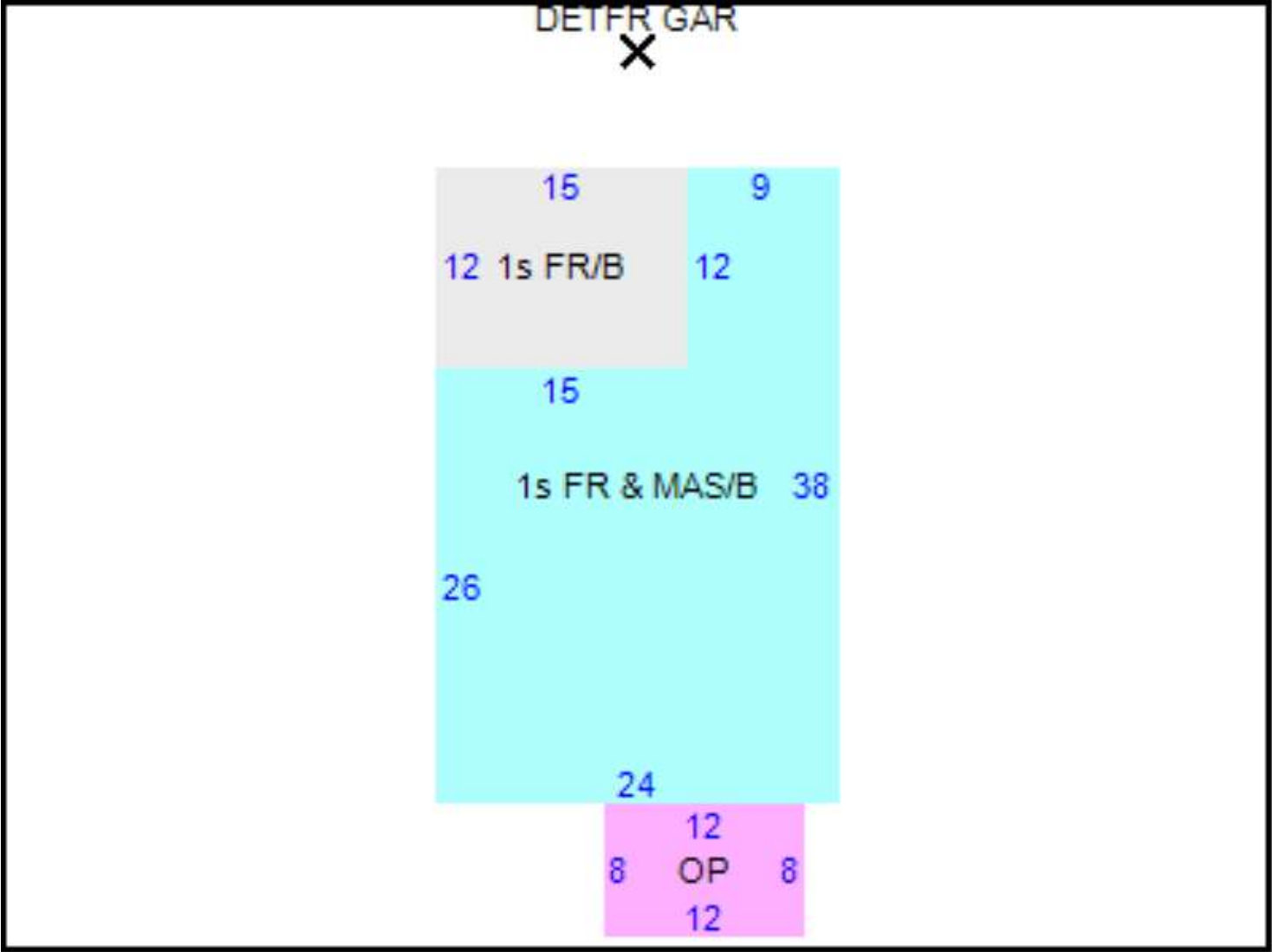
**Permits**

| Date       | Est. Cost | Description                                                                 |
|------------|-----------|-----------------------------------------------------------------------------|
| 11/28/2023 | \$ 4,857  | ALTER ONE FAMILY 1 STORY DWELLING BY INSTALLING SUMP PUMP AND PIT ONLY      |
| 11/28/2023 | \$ 0      | BUILDING PERMIT/PLAN REVIEW: PMEPI2349573 INSTALL DEDICATED GFI FOR SUMP PL |
| 09/14/2022 | \$ 0      | **NO DRYWALL TO BE REMOVED REQUIRING BUILDING PERMIT** 100 AMP OVERHEAD S   |



010-046860 07/20/2022





**Sketch Legend**

- 0 1s FR & MAS/B 732 Sq. Ft.
- 1 OP - 13:OPEN FRAME PORCH 96 Sq. Ft.
- 2 1s FR/B - 10/32:ONE STORY FRAME/UNF BASEMENT 180 Sq. Ft.
- 1 DETFR GAR - RG1:DETACHED FRAME GARAGE 352 Sq. Ft.

**Tax Status**

**Property Class** R - Residential  
**Land Use** ONE-FAM DWLG ON PLATTED LOT  
**Tax District** CITY OF COLUMBUS  
**Net Annual Tax** 1,753.00  
**Taxes Paid**  
**CDQ Year** 2025

**Current Year Tax Rates**

**Full Rate** 115.89  
**Reduction Factor** 0.57181  
**Effective Rate** 49.622964  
**Non Business Rate** .076473  
**Owner Occ. Rate** .019118

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|---------------|-----------------------------------|-----------|-----------|---------------|----------|----------|
|               | Land                              | Improv    | Total     | Land          | Improv   | Total    |
| <b>BASE</b>   | \$14,600                          | \$119,800 | \$134,400 | \$5,110       | \$41,930 | \$47,040 |
| <b>TIF</b>    | \$0                               | \$0       | \$0       | \$0           | \$0      | \$0      |
| <b>Exempt</b> | \$0                               | \$0       | \$0       | \$0           | \$0      | \$0      |
| <b>Total</b>  | \$14,600                          | \$119,800 | \$134,400 | \$5,110       | \$41,930 | \$47,040 |
| <b>CAUV</b>   | \$0                               |           |           |               |          |          |

**Tax Year Detail**

|                               | Annual    | Adjustment | Payment | Total    |
|-------------------------------|-----------|------------|---------|----------|
| <b>Original Tax</b>           | 4,526.66  | 0.00       |         |          |
| <b>Reduction</b>              | -2,588.38 | 0.00       |         |          |
| <b>Adjusted Tax</b>           | 1,938.28  | 0.00       |         |          |
| <b>Non-Business Credit</b>    | -148.22   | 0.00       |         |          |
| <b>Owner Occupancy Credit</b> | -37.06    | 0.00       |         |          |
| <b>Homestead Credit</b>       | 0.00      | 0.00       |         |          |
| <b>Net Annual</b>             | 1,753.00  | 0.00       | 0.00    | 1,753.00 |
| <b>Prior</b>                  | 0.00      | 0.00       | 0.00    | 0.00     |
| <b>Penalty</b>                | 0.00      | 271.72     | 0.00    | 271.72   |
| <b>Interest</b>               | 0.00      | 0.00       | 0.00    | 0.00     |
| <b>SA</b>                     | 331.71    | 51.42      | 0.00    | 383.13   |
| <b>Total</b>                  | 2,084.71  | 323.14     | 0.00    | 2,407.85 |
| <b>1st Half</b>               | 1,042.36  | 104.24     | 0.00    | 1,146.60 |
| <b>2nd Half</b>               | 1,042.35  | 218.90     | 0.00    | 1,261.25 |
| <b>Future</b>                 |           |            |         |          |

**Special Assessment (SA) Detail**

| Special Assessment (SA) Detail |            | Annual | Adjustment | Payment | Total |          |
|--------------------------------|------------|--------|------------|---------|-------|----------|
| S32-338 SEWER RENTAL COLUMBUS  | SA Charge  |        | 331.71     | 0.00    | 0.00  | 331.71   |
| S32-338 SEWER RENTAL COLUMBUS  | SA Penalty |        | 0.00       | 51.42   | 0.00  | 51.42    |
| S32-338 SEWER RENTAL COLUMBUS  | SA Prior   |        | 0.00       | 0.00    | 0.00  | 0.00     |
| S32-338 SEWER RENTAL COLUMBUS  | SA Total   |        | 331.71     | 51.42   | 0.00  | 383.13   |
| S32-338 SEWER RENTAL COLUMBUS  | Future     |        | 0.00       | 0.00    | 0.00  | 1,059.95 |

| Payment History<br>Date | Tax Year | Trans # | Amount      |
|-------------------------|----------|---------|-------------|
| 05/28/2024              | 2023     | 9399729 | \$ 2,840.74 |
| 05/10/2022              | 2021     | 7637272 | \$ 1,562.56 |

Tax Distribution

|                                |            |
|--------------------------------|------------|
| County                         |            |
| General Fund                   | \$50.24    |
| Children's Services            | \$110.50   |
| Alcohol, Drug, & Mental Health | \$57.37    |
| FCBDD                          | \$125.46   |
| Metro Parks                    | \$21.85    |
| Columbus Zoo                   | \$12.50    |
| Senior Options                 | \$32.54    |
| Columbus State                 | \$12.50    |
| School District                | \$1,132.67 |
| School District (TIF)          | \$ .00     |
| Township                       | \$ .00     |
| Township (TIF)                 | \$ .00     |
| Park District                  | \$ .00     |
| Vocational School              | \$ .00     |
| Vocational School (TIF)        | \$107.32   |
| City / Village                 | \$ .00     |
| City / Village (TIF)           | \$90.04    |
| Library                        |            |

BOR Case Status

Rental Contact

Owner / Contact Name  
Business Name  
Title  
Contact Address1  
Contact Address2  
City  
Zip Code  
Phone Number

Last Updated

CAUV Status

CAUV Status No  
CAUV Application Received No