

Parcel ID: 38-13034

Owner: JURSKI TODD E  
5420 BLACK RD

KATIE MOLINE - LUCAS COUNTY AUDITOR

Card 1 of 1  
Assr #: 23012041Market Area: 2708R  
DTE #: 00050 - MONCLOVA TWP.-A. W. LSD, PC

RESIDENTIAL/AGRICULTURAL

Tax Year: 2025  
LUC: 511 - 1FAM-UNPLT<10AC

## GENERAL INFORMATION

Topo: Spec Use: 511-1 Family<10ac  
Street: 1 - Paved Traffic: 2-Secondary  
Utilities: 33 - Well Water / Septic Sewer Corner Lot: No  
Legal: 1 9 SW 1/4 TRI N PT E 1/2 S OF CEN

## ADMINISTRATIVE

| DATE     | SOURCE   | ENTRY     | ADMIN           | DATA ENTRY | REVIEWER |
|----------|----------|-----------|-----------------|------------|----------|
| 07/14/11 | 6-Office | 7-Office  | 269-Revaluation | 925        | 283      |
| 07/14/11 |          | 0-Missing | 269-Revaluation | 925        | 283      |



3813034 12/15/2023



## LAND INFORMATION

| TYPE | CODE                | FRONT | DEPTH | SQFT   | AC    | INFL1  | INFL2  |
|------|---------------------|-------|-------|--------|-------|--------|--------|
| 1    | 01-Residential Land | 370   | 0     | 43,560 | 1     | 1-None | 1-None |
| 2    | 10-Excess Res/Ag Ac | 370   | 0     | 4,138  | .095  | 1-None | 1-None |
| 3    | 05-Rofw             | 370   | 0     | 11,550 | .2652 | 1-None | 1-None |

## PERMITS

| DATE | TAXYR | PERMIT # | PURPOSE | STATUS | % COMP |
|------|-------|----------|---------|--------|--------|
|------|-------|----------|---------|--------|--------|

Total SF: 59,248 Total AC: 1.3602

## SALES/TRANSFER HISTORY

| DATE     | CONV #   | # OF PARCELS | DEED | VALIDITY           | TYPE                | PRICE  |
|----------|----------|--------------|------|--------------------|---------------------|--------|
| 05/29/02 | 02104147 | 1            | GW   | 0 - Validvac / L&B | 2 - Land & Building | 90,500 |
| 11/12/93 | 93000000 | 1363         | DC   | 8 - Unrevd         | 2 - Land & Building |        |

## CONDO COMPLEX

| COMPLEX # | COMPLEX NAME | YR DECLARED | # BLDGS | # UNITS |
|-----------|--------------|-------------|---------|---------|
|-----------|--------------|-------------|---------|---------|

## VALUE HISTORY

| CLASS  | 2025 R  | CLASS  | 2024 R  | CLASS  | 2023 R  | CLASS  | 2022 R  | CLASS  | 2021 R  | CLASS  | 2020 R  | CLASS  | 2019 R  |
|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|
| 100% L | 77,900  | 100% L | 77,900  | 100% L | 47,300  | 100% L | 47,300  | 100% L | 47,300  | 100% L | 38,500  | 100% L | 38,500  |
| B      | 142,400 | B      | 142,400 | B      | 105,000 | B      | 105,000 | B      | 105,000 | B      | 88,600  | B      | 88,600  |
| T      | 220,300 | T      | 220,300 | T      | 152,300 | T      | 152,300 | T      | 152,300 | T      | 127,100 | T      | 127,100 |
| 35% L  | 27,270  | 35% L  | 27,270  | 35% L  | 16,560  | 35% L  | 16,560  | 35% L  | 16,560  | 35% L  | 13,480  | 35% L  | 13,480  |
| B      | 49,840  | B      | 49,840  | B      | 36,750  | B      | 36,750  | B      | 36,750  | B      | 31,010  | B      | 31,010  |
| T      | 77,110  | T      | 77,110  | T      | 53,310  | T      | 53,310  | T      | 53,310  | T      | 44,490  | T      | 44,490  |

|                      |  |                                     |  |                                            |  |
|----------------------|--|-------------------------------------|--|--------------------------------------------|--|
| Parcel ID: 38-13034  |  | KATIE MOLINE - LUCAS COUNTY AUDITOR |  | RESIDENTIAL/AGRICULTURAL                   |  |
| Owner: JURSKI TODD E |  | Card 1 of 1                         |  | Market Area: 2708R                         |  |
| 5420 BLACK RD        |  | Assr #: 23012041                    |  | DTE #: 00050 - MONCLOVA TWP.-A. W. LSD, PC |  |
|                      |  |                                     |  | Tax Year: 2025                             |  |
|                      |  |                                     |  | LUC: 511 - 1FAM-UNPLT<10AC                 |  |

DWELLING INFORMATION

Occupancy: 2 - Onefam

Main SH: 1 - One Story

Attic: 1 - None

Basement: 4 - Full

Construction: 3 - Metal/Vinyl

Fin Basement: 0

Pct Complete: 100

Style: 3 - Ranch

Max SH: 1 - One Story

Grade: 15 - C-

Condition: AV - Av

TLA: 925

Year Built: 1954

Remodel Year:

Eff Yr: 0 - None

Type:

CONDO INFORMATION

Complex #:

Unit #:

Condo Type:

Level:

View:

INTERIOR CHARACTERISTICS

Bedrooms: 3

Total Rooms: 5

HVAC: 2 - Forced Air Heat

WB Fire Places: 0

Gas Fire Places:

Stacks: 0

Full Baths: 1

Half Baths: 0

Additional Fixtures: 0

DWELLING CALCULATIONS

Effective Year:

% Good:

% Good Override:

C & D Factor:

Functional:

Reason:

Economic:

Reason:

Adjusted Base: 84695

Plumbing: -2800

Basement: 8991

Heating: 0

Attic: 0

Other Features: 0

Dwelling Subtotal: 107070

Base RCN: 98504

Local Multiplier: 1

Dwelling RCN: 98504

Total RCN: 98504

RCN/SF: 106.49

Base RCNLD: 64028

Additions RCNLD: 16182

Total RCNLD: 64028

RCNLD/SF: 69.22

Pct Complete: 100

Dwelling Factor: 2.166

Dwelling Value: 138680

Condo Base Value:

Condo Adj Value:

Roll Pct: 100

Roll Value: 138680

OUTBUILDINGS & YARD ITEMS

| LINE | CONDO | CODE           | AREA | CONDITION | YEAR BUILT | OBY VALUE |
|------|-------|----------------|------|-----------|------------|-----------|
| 1    |       | SD1 - Shed - R | 120  | 5-Ba      | 1970       | 800       |
| 2    |       | SD1 - Shed - R | 110  | 5-Ba      | 1970       | 700       |
| 3    |       | SD1 - Shed - R | 80   | 5-Ba      | 1970       | 500       |

DWELLING ADDITIONS

| LINE | LOWER | FIRST  | SECOND | THIRD | AREA | YR BUILT |
|------|-------|--------|--------|-------|------|----------|
| 0    |       |        |        |       | 925  |          |
| 1    |       | 40-GAR |        |       | 441  |          |
| 2    |       | 32-EP  |        |       | 189  |          |

MEMORANDUM